STATE OF SOUTH CAROLINA,

SEP 20 10 00 AN 1956

For True Consideration See Affidavit

Book 28

County of \_Greenville\_\_\_\_

MY OF LGREENVILLE TO BOOK KNOW ALL MEN BY THESE PRESENTS That. I, MARY ROSAMOND McLAUGHLIN

in the State aforesaid,

Page<u>149</u>

in consideration of the sum of Ten and no/100 (\$10.00) Dollars and other valuable

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consideration to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

John W. Roper and Gene V. Roper, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being on the Northwestern side of Dewberry Lane near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 12 as shown on a plat entitled "Subdivision for Rosamond Estate", prepared by Piedmont Engineers & Architects, dated February 11, 1965, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJJ at Page 29, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Dewberry Lane at the joint front corner of Lots Nos. 11 and 12 and running thence with the line of Lot No. 11 N. 45-37 W. 212.2 feet to an iron pin; thence N. 44-58 E. 32.6 feet to an iron pin; thence N. 44-48 E. 167.4 feet to an iron pin at the joint rear corner of Lots Nos. 12 and 13; thence with the line of Lot No. 13 S. 45-40 E. 212.3 feet to an iron pin on the Northwestern side of Dewberry Lane; thence with the Northwestern side of Dewberry Lane; thence with the Northwestern side of Dewberry Lane; western side of Dewberry Lane S. 44-50 W. 200.0 feet to the point of beginning.

The premises hereinabove described are conveyed subject to certain restrictions and protective covenants recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 772 at Page 237 and to such easements and rights way, if any, which affect or may affect the same.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whom-

Witness the grantor's(s') hand and seal this	nereor. 15 <b>t</b> l	h day of	September	in the year
of our Lord One Thousand Nine Hundred and Sixty-s Signed, Sealed and Delivered in the Presence of	six (	- 		(Seal)
WM. Lend	ii.			(Seal)
Charles a . E pliel	- )		·	(Seal)
STATE OF STATE XAROLINA Personally	appeared	before me V	V. F. McLeod	

Charles w. 6 pliet	P		(Sea
STATE OF SIXEREXCAROLINA -	Personally appear	red before me W.F. McLeo	d .
County of Rockingham	and made oath that	he saw the within named grantor(s)	) sign, seal and as her
act and deed deliver the within writter tion thereof.  Sworn to copy me this.	·		witnessed the execu
day of 22 Notary Public for ANNIX C	A. D. 19 66 Sarolina (Seal)	Whine Line	
STATE OF SOUTH CAROLINA	)	RENUNCIATION OF DO	WER
County of	, i,	Unnecessary-Grantor	a Woman

do hereby certify unto all whom it may concern, that Mrs. -

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and scal this	,		
day of, A. D. 19	}	 	
(Seal) Notary Public for South Carolina	) .		